

FOR Pulaski County
Community, Town or City

P.S.C. KY. NO. 1

SHEET NO. 4

Bronston Water Association
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

SHEET NO. _____

RATES AND CHARGES

Monthly Water Rates

5/8 x 3/4 Inch

First 1,500 Gallons \$13.75 Minimum Bill
All Over 1,500 Gallons 5.72 Per 1,000 Gallons

1 Inch

First 5,000 Gallons \$33.77 Minimum Bill
All Over 5,000 Gallons 5.72 Per 1,000 Gallons

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6/26/08

2-Inch Meter

First 20,000 Gallons \$93.30 Minimum Bill
All Over 20,000 Gallons 5.72 Per 1,000 Gallons

4-Inch Meter

First 50,000 Gallons \$220.80 Minimum Bill
All Over 50,000 Gallons 5.72 Per 1,000 Gallons

Hydrants

4.17 Per Hydrant/Month

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE 1-11-08

ISSUED BY John Palmer
(Signature of Officer)

TITLE President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
1/11/2008
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)
By [Signature]
Executive Director

FOR Pulaski County
Community, Town or City

P.S.C. KY. NO. 1

SHEET NO. 4

Bronston Water Association
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

SHEET NO. _____

RATES AND CHARGES

Monthly Water Rates:

5/8 X 3/4 Inch Meter

First 1,500 Gallons	\$10.84 Minimum Bill
Next 13,500 Gallons	\$4.13 Per 1,000 Gallons
Over 15,000 Gallons	\$3.62 Per 1,000 Gallons

1-Inch Meter

First 5,000 Gallons	\$25.30 Minimum Bill
Next 10,000 Gallons	\$4.13 Per 1,000 Gallons
Over 15,000 Gallons	\$3.62 Per 1,000 Gallons

2-Inch Meter

First 20,000 Gallons	\$84.70 Minimum Bill
Over 20,000 Gallons	\$3.62 Per 1,000 Gallons

4- Inch Meter

First 50,000 Gallons	\$193.30 Minimum Bill
Over 50,000 Gallons	\$3.62 Per 1,000 Gallons

Hydrants

\$4.17 per hydrant/month

DATE OF ISSUE 4 - 9 - 07
Month / Date / Year

DATE EFFECTIVE 5 - 9 - 07
Month / Date / Year

ISSUED BY *John Palm*
(Signature of Officer)

TITLE President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
5/9/2007
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

By *[Signature]*
Executive Director

C
11/11/2008

FOR Pulaski County, Kentucky
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 8

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bronston Water Association, Inc.
(Name of Utility)

RATES AND CHARGES

E. PURCHASED WATER RATES:

City of Monticello

Rate
\$2.02 per 1,000 Gallons

F. LEAK ADJUSTMENT RATE:

\$3.12 per 1,000 Gallons

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6/26/2008

G. WHOLESALE WATER RATES:

Non Applicable

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY John Palmer
(Signature of Officer)

TITLE PRESIDENT

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
1/1/2007
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

By [Signature]
Executive Director

FOR Pulaski County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. 42

Bronston Water Association, Inc.
(Name of Utility)

RULES AND REGULATIONS

SAMPLE BILL

BRONSTON WATER ASSOCIATION
P.O. BOX 243
BRONSTON, KENTUCKY 42518

IN CASE OF WATER
LEAK CALL: (606) 561-5083

ACCOUNT		TO		
SERVICE AT				
TYPE	PRESENT	PREVIOUS	USAGE	CHARGES
CLASS	AMOUNT DUE AFTER DUE DATE	DUE DATE	AMOUNT DUE ON OR BEFORE DUE DATE	

RETURN SERVICE REQUESTED

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
BRONSTON KY 42518
PERMIT NO. 1

PLEASE BRING ENTIRE BILL TO OFFICE OR MAIL SLIP WITH PAYMENT

ACCOUNT	DUE DATE
AMOUNT DUE ON OR BEFORE DUE DATE	SAVE THIS
AMOUNT DUE AFTER DUE DATE	

F
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T

B
A
C
K

**NO
PENALTY
IF PAID
BY THE
16TH**

BRONSTON WATER ASSOCIATION
P.O. BOX 243
BRONSTON, KENTUCKY 42518

OFFICE HOURS: MON - FRI 9am - 5pm
SAT 9am - 3pm

EMER. NO. (606) 561-5083
PSC (800) 772-4636

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11/9/2008

PAYMENT AFTER THE 16th WILL
INCUR 10% PENALTY. IF NOT PAID
BY 1st OF FOLLOWING MONTH,
SERVICE WILL BE DISCONNECTED.

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY [Signature]
(Signature of Officer)

TITLE Vice-President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

JUL 07 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY [Signature]
EXECUTIVE DIRECTOR